



A meeting of the **CABINET** will be held in **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 12 DECEMBER 2023** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 5 - 12)

To approve as a correct record the Minutes of the meeting held on 14<sup>th</sup> November 2023.

**Contact Officer: Democratic Services  
01480 388169**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

**Contact Officer: Democratic Services  
01480 388169**

**3. INFRASTRUCTURE FUNDING STATEMENT 2023/24** (Pages 13 - 70)

To receive a report seeking agreement on the **(i)** Infrastructure Funding Statement 2022/2023 and the update on the infrastructure delivery during this time (to 31 March 2023); and **(ii)** statement required in relation to projects that will or may be, wholly or partly, funded by Community Infrastructure Levy (CIL).

Executive Councillor: T Sanderson.

**Contact officer: C Burton  
01480 388274**

**4. COMMUNITY INFRASTRUCTURE LEVY UPDATE (Pages 71 - 78)**

To receive a report inviting the Cabinet to consider recommendations relating to infrastructure projects seeking extensions of time for their funding from the Community Infrastructure Levy (CIL) monies received to date.

Executive Councillor: T Sanderson.

**Contact officer: C Burton  
01480 388274**

**5. NON-DOMESTIC RATES RURAL SETTLEMENTS LIST (Pages 79 - 92)**

To receive a report on the Rural Settlement List for non-domestic rates.

Executive Councillor: S Ferguson.

**Contact Officer: K Kelly  
01480 38815**

**6. MARKET TOWNS PROGRAMME - WINTER UPDATE (Pages 93 - 106)**

To receive an update on activity across the strands of the Market Town Programme, including an update on funding opportunities.

Executive Councillor: S Wakeford.

**Contact officer: P Scott  
01480 388486**

**7. HINCHINGBROOKE COUNTRY PARK JOINT GROUP (Pages 107 - 110)**

To receive and note the Minutes of the Hinchingsbrooke Country Park Joint Group held on 17<sup>th</sup> November 2023.

**Contact: Democratic Services  
01480 388169**

**8. EXCLUSION OF PRESS AND PUBLIC**

**To resolve: -**

that the public be excluded from the meeting because the business to be transacted contains exempt information relating to the financial and business affairs of any particular person (including the authority holding that information).

**9. MARKET TOWNS PROGRAMME WINTER UPDATE - PART II (Pages 111 - 120)**

To receive an update on elements of the Market Towns Programme that have commercial confidentiality.

Executive Councillor: S Wakeford.

**Contact officer: P Scott  
01480 388486**

**10. SENIOR OFFICER COMMITTEE - CABINET NOTIFICATION: CORPORATE DIRECTOR (PLACE)**

To receive a verbal update from the Executive Leader on the appointment of the Corporate Director: Place.

Executive Leader: S Conboy

**Contact Officer: M Sacks  
01480 388116**

4 day of December 2023

**Michelle Sacks**

Chief Executive and Head of Paid Service

## **Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

## **Filming, Photography and Recording (including Live Streaming) at Council Meetings**

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Democratic Services, Tel No: (01480) 388169 / e-mail: [Democratic.Services@huntingdonshire.gov.uk](mailto:Democratic.Services@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.